



APPLICATION FOR APPOINTMENT TO BOARD OF TRUSTEES

DEADLINE: September 26, 2014

All members of the district's educational community will create an environment of understanding and mutual respect that enables each individual to maximize his or her potential and to be successful in his or her future.

BOARD OF TRUSTEES

Katy Schwarz, President
Richard Baker, Vice President
Wayne Klauer, Clerk
Georgie Coulter, Member
Jim Adams, Member

ADMINISTRATION

Dr. Louise Bennicoff Johnson, Superintendent
Trisha Dellis, Assistant Superintendent, Personnel & Pupil Services
Karen Suenram, Assistant Superintendent, Business & Facilities

The term for this provisional appointment ends in November 2018. At that time an election will be held to fill the position for a four year term. The candidate MUST live in Trustee Area 5 which encompasses parts of southern Nevada County, bordered by the Bear River and Placer County Line. Please check with the Elections Office (265-1298) to verify you live in the trustee area.

Please return the completed application to the Nevada Joint Union High School District, Superintendent's Office, 11645 Ridge Road, Grass Valley, CA. 95945, no later than September 26, 2014. Interviews for board vacancy will be held at the October 8, 2014 regular board meeting at Nevada Union High School.



**APPLICATION FOR APPOINTMENT TO THE BOARD OF TRUSTEES
OF THE NEVADA JOINT UNION HIGH SCHOOL DISTRICT**

Full Legal Name: _____

Residence Address: _____

Mailing Address: _____

Phone Number: _____ (home) _____ (work)

Letter of Application (submit with application):

With the desire to have fair consideration given to each applicant, you are asked to relay your thoughts on the following topics. Please address your responses in the form of a letter to the members of the Board of Trustees.

- a. **Why would you like to be a member of the Nevada Joint Union High School District Board of Trustees?**
- b. **What is your knowledge and awareness of our district and how have you been involved in, and participated in, our schools and district?**
- c. **What strengths do you have that would be an asset as a member of the Board in the areas of budget, human resources, policy development, communication and curriculum?**
- d. **What are you proud of in our district and what should be our priorities in the next 4 years? What would you like to accomplish as a board member?**
- e. **Describe a good board meeting. What are the objectives of a good meeting?**

Other comments that you care to make would be welcome.